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## NOTICE OF ALLOWANCE AND FEE(S) DUE

25871 7590 01/26/2006 SWANSON & BRATSCHUN L.L.C. 1745 SHEA CENTER DRIVE SUITE 330

HIGHLANDS RANCH, CO 80129

EXAMINER SINGH, SUNIL

ART UNIT PAPER NUMBER

3673

DATE MAILED: 01/26/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/651,320      | 08/28/2003  | Thomas M. McCormick  | CH2M.44             | 7807             |

TITLE OF INVENTION: UTILITY LINE BEDDING FOR STORM WATER MANAGEMENT AND STORM WATER MANAGEMENT SYSTEM AND METHOD

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$0             | \$1400           | 04/26/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

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B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

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III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

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Complete and send this form, together with applicable fee(s), to: Mail

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| maintenance fee notifications.   |   |                                       |  |  |  |  |  |
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| CURRENT CORRESPONDENCE   | ADDRESS (Note: Use Block I for                            | any change of address)                | _  | Note: A certificate<br>Fee(s) Transmittal<br>papers. Each addit  | e of mailing can only be un<br>This certificate cannot be<br>ional paper, such as an ass   | used for domestic mailings of the<br>used for any other accompanying<br>signment or formal drawing, must   |  |
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| SWANSON & BR   | ATSCHUN L.L.C.  |                                       |  |  | Certificate of Mailing or  | Transmission :   |  |
| 1745 SHEA CENTE  | R DRIVE   |                                       |  | I hereby certify the   | at this Fee(s) Transmittal i   | is being deposited with the United   |  |
| SUITE 330  |   |                                       |  | addressed to the   | ce with sufficient postage<br>Mail Stop ISSUE FEE a  | ddress above, or being facsimile   |  |
| HIGHLANDS RANCH, CO 80129  |   |                                       |  | transmitted to the U   | JSPTO (\$71) 273-2885, o   | for first class mail in an envelope ddress above, or being facsimile in the date indicated below.  (Depositor's name)  |  |
|  |   |                                       |  |  |  | (Signature)  |  |
|  |   |                                       |  |  |  | (Date)   |  |
| APPLICATION NO.  | FILING DATE   |                                       | FIRST NAMED  | INVENTOR   | ATTORNEY DOCKET  | NO. CONFIRMATION NO.   |  |
| 10/651,320   | 08/28/2003  |                                       | Thomas M. M  | 1cCormick  | CH2M.44  | 7807   |  |
| FITLE OF INVENTION: UTI  | ILITY LINE BEDDING FO                                     | OR STORM WAT                          | ER MANAGE  | MENT AND STORM WA  | ATER MANAGEMENT S  | YSTEM AND METHOD   |  |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FI                              | EE   | PUBLICATION FEE  | TOTAL FEE(S) DU  | E DATE DUE   |  |
| nonprovisional   | NO  | \$1400                                |  | \$0  | \$1400   | 04/26/2006   |  |
| EXAMIN   | NER   | ART UN                                | IT   | CLASS-SUBCLASS   |  |  |  |
| SINGH, S   | UNIL  | 3673                                  |  | 405-045000   |  |  |  |
| 1. Change of correspondence a CFR 1.363).  | address or indication of "Fe                              | e Address" (37                        | •  | ing on the patent front pag  |  | ;  |  |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.   |   |                                       | or agents O  |  |  |  |  |
|  |   |                                       |  |  | as a member a 2  | · · · · · · · · · · · · · · · · · · ·  |  |
| ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Cus Number is required. |   |                                       | 2 registered<br>listed, no na  | ttorney or agent) and the state of the state | s. If no name is 3   | :  |  |
| 3. ASSIGNEE NAME AND R   | RESIDENCE DATA TO B                                       | E PRINTED ON T                        | HE PATENT  | (print or type)  |  | . i  |  |
| PLEASE NOTE: Unless a recordation as set forth in 3  | n assignee is identified be<br>7 CFR 3.11. Completion of  | low, no assignee of this form is NO   | data will appe<br>Fa substitute fo   | ar on the patent. If an assor filing an assignment.  | signee is identified below,  | , the document has been filed for  |  |
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|  |   |                                       |  |  |  |  |  |
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| a. The following fee(s) are er   | <u> </u>  |                                       | . Payment of F   |  | - corporation of other private   | · ·  |  |
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| Publication Fee (No sm   | all entity discount permitte                              | d)                                    | Payment b  | y credit card. Form PTO-2  | it card. Form PTO-2038 is attached.  |  |  |
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| a. Applicant claims SM.  |   |                                       |  |  | MALL ENTITY status. Sec  |  |  |
| NOTE: The Issue Fee and Pub<br>nterest as shown by the record  | olication Fee (if required) was of the United States Pate | vill not be accepted<br>and Trademark | I from anyone Office.  | other than the applicant; a  | registered attorney or ager  | application identified above.<br>nt; or the assignee or other party in   |  |
| Authorized Signature   |   |                                       |  | Date   |  |  |  |
| Typed or printed name  |   |                                       |  |  | tion No.   |  |  |
| Alexanuna, viiginia 22313-14   | 130.  |                                       |  |  | by the public which is to fi<br>12 minutes to complete, ir<br>y comments on the amoun<br>and Trademark Office, U.S.<br>ESS. SEND TO: Commiss<br>s it displays a valid OMB of | ile (and by the USPTO to process) neluding gathering, preparing, and at of time you require to complete S. Department of Commerce, P.O. sioner for Patents, P.O. Box 1450, |  |



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| 25871                               | 7590                       | 01/26/2006   |                                  | EXAMINER |                  |  |
| SWANSON &                           | & BRATS                    | SCHUN L.L.C. | SINGH, SUNIL                     |          |                  |  |
| 1745 SHEA CENTER DRIVE<br>SUITE 330 |                            |              |                                  | ART UNIT | PAPER NUMBER     |  |
| HIGHLANDS                           | RANCH,                     | CO 80129     |                                  | 3673     | :                |  |
|                                     |                            |              | DATE MAILED: 01/26/200           | 6 :      |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.